LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

Phone: (208) 334-2852 Fax: (208) 334-2282

To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

THIS SPACE FOR OFFICE USE ONLY

05 APR 13 PM 2:47 SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly) See instructions at bottom of page Date prepared Period covered Lobbyist's name and permanent husiness address MICHELLE CAMERON month ending 4-08-05 2101 E. Karcher Rd. (Day) (Yr.) (Mo.) Nampa, ID 83687 3 31 05 ltem Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer. (Identify employers, under Category of Expenditure Total Item 3, at bottom of page.) Rounbursed Personal Living and Travel Expenditure Expenses Penaining to Lobbying Activity Do Not Have to be Reported Employer No. 4 Employer No. 1 Employer No. 2 Employer No. 3 Entertainment 0.00 Food and Refreshment 0.00 Living Accommodations 0.00 Advertising 0.00 Travel 0.00 Telephone 0.00 Office Expenses 0.00 Other Expenses or Services 0.00 0.00 0.00 0.00 0.00 The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office. liem 2 Names of Legislators & Public Officials in Group Place Amount Continued on attached page(s) ltem Employer(s) Name(s) and Address(es) INSTRUCTIONS Idaho Cable Telecommunications Association Who should file this form: Any lobbyist registered under Section POB 1145, Boise ID 83701-1145 67-6617 Idaho Code Filing deadline: Monthly reports due within ten (10) days of the No. 2 month for activities of the past month. TO BE FILED WITH: No 3 Ben Ysursa Secretary of State PO Box 83720 Boisc, ID 83720-0080 No. 4

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ject Code		tion, the number of the Senate registative activity in which phosing. Appropriation Bill Number and Section Number.	Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	LEGISLATIVE SUB- Subject Agriculture, horticulture, farming, and Investock Amisements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, yoting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, finds Government, county Government, federal Government, municipal Government, special districts Government, state	 Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, enflective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution ood survices Natural resources, forest and forest products, fisheries, mining and mining products. Public lands, parks, recreation Social insurance, unamploymen insurance, public assistance, workmen's compensation. Transportation, highways, streets and roads Otilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
	ON. I hereby certify that the	above is a true, complete and			